

**Home Builders Association of Kentucky  
Registered Associate/Registered Life Associate Application**

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Company** \_\_\_\_\_

**Local Association(s)** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Fax #** \_\_\_\_\_ **Email** \_\_\_\_\_

**Refer to Registered Associate Point System (attached):**

**Local HBA Involvement:**

---

---

---

---

---

**State HBA Involvement:**

---

---

---

---

---

**National HBA Involvement:**

---

---

---

---

---

**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Local Executive Officer**

**Send to:  
HBAK  
1040 Burlington Lane  
Frankfort, KY 40601  
800.489.4225  
502.875.5480-Fax  
[Sherry@hbak.com](mailto:Sherry@hbak.com)**

**Registered Associate/Registered Life Associate**

**(Point System-150)\***

**(Optional)**

<b>National Society of Honored Associates</b>	<b>100</b>
<b>National Associate Chairman</b>	<b>50</b>
<b>National Associate Vice-Chairman</b>	<b>50</b>
<b>National Associate Executive Committee</b>	<b>30</b>
<b>National Associate Sub-Committee Chairman</b>	<b>30</b>
<b>National Associate Director (Each year)</b>	<b>30-Must attend meetings</b>
<b>National Associate Director Alternate (Each year)</b>	<b>25-Must attend meetings</b>
<b>National Associate Advisory Council (Each year)</b>	<b>25-Must attend meetings</b>
<b>Attendance at National Board Meetings</b>	<b>25-Members not holding a position</b>
<b>Attendance at National Convention</b>	<b>25-Members not holding a position</b>

**State Association**

**(Minimum of 50 points)**

<b>State Associate Vice President</b>	<b>50</b>
<b>State Associate Chairman</b>	<b>50</b>
<b>State Honored Associate of the Year</b>	<b>50</b>
<b>State Associate Vice-Chairman</b>	<b>40</b>
<b>State Associate Director (Each Year)</b>	<b>30-Must attend meetings</b>
<b>State Associate Director Alternate (Each year)</b>	<b>25-Must attend meetings</b>
<b>State Associate Area Vice President</b>	<b>25</b>
<b>State Associate Congressional Ambassador or Director</b>	<b>25</b>
<b>State Committee or Function Chairman/Co-Chairman</b>	<b>20</b>
<b>Serve on Ad Hoc Committee</b>	<b>20</b>
<b>Attendance at Commonwealth Builder's Conference</b>	<b>15</b>
<b>Attendance at State Board Meetings</b>	<b>10-Members not holding a position</b>

**Local Association**

**(Minimum of 50 points)**

<b>Local Associate Chairman or President</b>	<b>50</b>
<b>Local Associate of the Year</b>	<b>50</b>
<b>Local Executive Committee</b>	<b>35</b>
<b>Local Associate Director</b>	<b>30</b>
<b>Local Associate Vice-Chairman or Vice President</b>	<b>40</b>
<b>Local Committee or Function Chairman/Co-Chairman</b>	<b>20</b>
<b>Local Associate Congressional Ambassador</b>	<b>20</b>
<b>Local Committee Member</b>	<b>10</b>
<b>Attendance at Local HBA Meetings/Functions</b>	<b>5-Members not holding a position</b>

**\*Points must be acquired from 2 of the 3 categories.**